



**Office of  
Equal Business Opportunity**

50 South Military Trail, Suite 202

West Palm Beach, FL 33415

(561) 616-6840

[www.pbc.gov/oebo](http://www.pbc.gov/oebo)



**Palm Beach County  
Board of County  
Commissioners**

Maria G. Marino, Mayor

Sara Baxter, Vice Mayor

Gregg K. Weiss

Joel Flores

Marci Woodward

Maria Sachs

Bobby Powell, Jr.

**County Administrator**

Verdenia C. Baker

*"An Equal Opportunity  
Affirmative Action Employer"*

## **ADVISORY COMMITTEE NOTICE OF MEETING**

To: Advisory Board Members and Public

The Advisory Committee meeting is scheduled for Wednesday, May 21, 2025, at 8:30 a.m. The Recertification Subcommittee meeting will take place immediately following the completion of the Advisory Committee meeting. These meetings will take place in person and guests may attend via WebEx. The meeting may be accessed by the public using the information provided below or you may attend in person at 50 S. Military Trail, Room 1N-142, West Palm Beach, FL 33415.

For additional information, or to submit written questions for the meeting, please contact Megan Harp at [mharp@pbcgov.org](mailto:mharp@pbcgov.org), (561) 616-6840, or 50 South Military Trail, Suite 202, West Palm Beach, FL 33415.

In accordance with the Americans with Disabilities Act (ADA) please contact Megan Harp at [mharp@pbcgov.org](mailto:mharp@pbcgov.org) or (561) 616-6841 if you require reasonable accommodation to participate in this meeting.

**WebEx Information:**

**Meeting number (access code):** 2318 729 4473

**Meeting Password:** Advisory

1-844-621-3956, **United States Toll Free**

**To join from a video system or application:**

Dial [23187294473](tel:23187294473)@[pbc-gov.webex.com](http://pbc-gov.webex.com)

**Sunshine Law:** The Sunshine Law prohibits any gathering of two or more members of the Advisory Committee outside of a public hearing to discuss any matter on which the Committee may take foreseeable action. Note that this prohibition applies, without limitation, to the GSC member from the Originating Department as defined in PBC Code of Ord. § 2-80.21 (Ord. No 2018-021 § 1 (Exh. A), 10-16-18).